

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, E. P. Osgood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 3, T.41N., R.39E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$  corner of said Section 3 bears N. 31 $^{\circ}$  26' E., a distance of 168.8 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator David J. Cassinelli and Thomas C. Cassinelli

Post-office address Paradise Valley, Nevada

Amount of appropriation 1.813 c.f.s., but not to exceed 507.6 acre feet per season

Period of use, from March 1st to October 31st of each year

\* Date of priority of appropriation November 15, 1973

Description of land to which the water is appurtenant:

39.0 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.41N., R.39E., M.D.B.&M.

34.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.41N., R.39E., M.D.B.&M.

34.0 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.41N., R.39E., M.D.B.&M.

34.0 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.41N., R.39E., M.D.B.&M.

141.0 acres total

\*This certificate changes the point of diversion and place of use of Permit 27898, therefore the date of priority remains the same as Permit 27898.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/11/73 Bk. 35 Page 10316 Day of SEPTEMBER, A.D. 19 82

County Records

State Engineer